



The Grapevine

Alberni District Secondary School

November 2025

Web site Address: www.sd70.bc.ca/adss



IMPORTANT DATES

Fri Nov 7	End of Term 1
Mon Nov 10	Professional Development Day – No school for students
Tues Nov 11	Remembrance Day – School Closed
Wed Nov 12	Start of Term 2
Fri Nov 21	Learning Updates(Report Cards) Issued

School Bus Registration

Link to Online Registration [here](#)



Reporting an ABSENCE:

If your student is absent or late, please use **one** of the options below:

1. Download app
Pacific Rim Schools
2. Call the Main Office at 250-723-6251 ext 4
When leaving message
please speak clearly, state first
and last name of student
3. Email: adss@sd70.bc.ca

Where can I get information?

- ➡ On the ADSS website [Alberni District \(sd70.bc.ca\) www.sd70.bc.ca/adss](http://Alberni District (sd70.bc.ca) www.sd70.bc.ca/adss)
- ➡ On Facebook @ *Alberni District Secondary School*





NORTH ISLAND COLLEGE APPLICATIONS ARE OPEN FOR THE 26/27 ACADEMIC YEAR.

APPLY EARLY TO BETTER YOUR CHANCES OF GETTING A SEAT IN YOUR CHOSEN

PROGRAM: [HTTPS://WWW.NIC.BC.CA/PROGRAMS/INDEX.HTML](https://www.nic.bc.ca/programs/index.html)

STAY CONNECTED BY SUBSCRIBING TO NIC'S FUTURE STUDENTS MAILING

LIST: [HTTPS://LP.CONSTANTCONTACTPAGES.COM/SU/DzMEDY7](https://lp.constantcontactpages.com/su/DzMEDY7)

MEET WITH AN ADVISOR AT THE ROGER STREET CAMPUS, AVAILABLE TO HIGH SCHOOL STUDENTS

MONDAY – THURSDAY AT 3:30 PM. EMAIL [JANA.DEVITO@NIC.BC.CA](mailto:jana.devito@nic.bc.ca)

A background image showing several computer monitors in a classroom or computer lab setting. The monitors are arranged in rows, and the image has a slightly blurred, teal-tinted appearance.

**NOVEMBER'S LITERACY
10 & 12 ASSESSMENTS
ARE **CANCELLED****

**ASSESSMENTS WILL
NOW TAKE PLACE IN
JANUARY**

COMING SOON TO ADSS...



WINTER FORMAL

A SNOWY NIGHT

December 18th

DOORS OPEN AT 6:00PM

DANCE HOURS ARE 6:30PM-10:30PM

2 CASH TABLES IN UPPER COMMONS

TICKET SALES ARE NOV. 24-28.

1 TAP TABLE AT LEADERSHIP ROOM

TICKETS ARE \$10 DOLLARS EACH



★ **ADSS 2025 WRESTLING SEASON STARTING UP THURSDAY NOV. 13. PRACTICES WILL BE TUESDAYS AND THURSDAYS AFTER SCHOOL IN THE WRESTLING ROOM.**



FOODSAFE Level 1

This course is offered at a discounted rate of \$50.00 for ADSS students and is completed through an on-line provider.

**STUDENTS must register
by the MORNING of
November 5th.**

Registration forms are available in the career centre*

The course **starts on Wednesday November 5th after** school in the **library**.

**If you have any questions, see Mr. Parmar
in the Career Centre.**



Professional Cook 1



NORTH ISLAND COLLEGE





Are you currently in Grade 11 or 12 and passionate about cooking—or just eager to try something new?

Explore your love for food and gain real kitchen experience through the **Dual Credit Culinary Course** offered at NIC during Semester 2!

Stop by the **ADSS Career Centre** and speak with **Mr. Manhas** to learn more about this exciting opportunity




Name (First and Last): _____

THIS IS A REQUIREMENT TO GRADUATE AND MUST BE RETURNED TO THE CAREER CENTRE

DUE: Wednesday December 3rd

CAREER LIFE CONNECTIONS 12 (CLC) – PART A



CLC 12 focuses on applying personal career-life management knowledge, skills, and strategies to one's own personal life journey.

Throughout this process students will reflect on experiences in and out of school and assess development in Core Competencies. Students will also assess their personal values, perspectives and explore possibilities for preferred personal and education/employment futures.

Assignments:

1. Resume	Pg. 3
2. Reference Letter	Pg. 3
3. Goal Setting	Pg. 4-5
4. Core Competencies Reflection	Pg. 6-7
5. My Personal Values and Perspectives	Pg. 8-12
6. Inclusion and Respect	Pg. 13-14
7. Reflection of Highschool and Moving Forward	Pg. 15-16
8. Budgeting for your Future	Pg. 17-20



-CAREER LIFE CONNECTIONS -“CLC” Booklet

Given to Students during assembly on October 21st

DUE DATE: December 3rd, 2025
to be handed in to the Career Centre

The screenshot shows the ADSS website with a red header and a blue sidebar. A yellow callout box with a blue border and a yellow arrow points to the 'GRADUATING STUDENTS' tab in the navigation menu. The callout box contains the following text:

A reminder for all Grade 12 students and their caregivers- all information relating to anything Graduation can be found on the ADSS website under the "Graduating Students" tab.

******Important Information is also sent to students via their SD70 Emails- so please remind your students to check this regularly.***



👉 **Students!!!!** Looking to make a difference (and boost your résumé)? Visit the **ADSS website** to check out some current **Volunteer Opportunities** — click [HERE](#)

ORDER YOUR YEARBOOK!

Purchase your yearbook online or pick up a form from the Main Office.
Yearbook deadline is FEBRUARY 27, 2026



Alberni District Secondary School



2025-26 Yearbook
\$60 each



DEADLINE Feb 27, 2026

Purchase your copy online
with credit card or PayPal

<http://ybstore.friesens.com/stores/300700>

Student Name:	
Grade:	
Phone #:	

*Please use a separate form for each yearbook purchased:

**If not ordering online, please complete this form and bring your cheque
(payable to ADSS) or cash \$\$ to Mr. Roberts – Room #250**

Cash ☐	Cheque ☐	Name on Cheque:	Home phone:
Date:		Email Address:	

Capture your High School memories - order your copy today!

ORDER  **YOUR**
Yearbook

****All orders are final.
Refunds are not available****

SPROAT LAKE AND AREA

OFFICIAL COMMUNITY PLAN UPDATE

ABOUT OUR PROJECT

The Sproat Lake and Area Official Community Plan (OCP) is being updated! An OCP is a long-term vision that guides where people will live, work, and play in the community and how they move around. An OCP addresses topics like reconciliation, housing, parks and trails, and the environment.

Students and families that live in Sproat Lake, Great Central Lake, or in-between, we want to hear from you! Provide your input on the OCP, as your say of what happens in the community matters!

TAKE THE SURVEY

Survey available from:
October 20 - November 30

SCAN ME



UPCOMING EVENT

Students and families, come join us for discussions about your community's future!

OPEN HOUSE



NOVEMBER 25, 2025



**DROP BY ANYTIME
2 PM - 7 PM**



**SPROAT LAKE
COMMUNITY HALL**

CONNECT WITH US

Email: ocp@acrd.bc.ca
Phone: 250-720-2700
In-Person: 3008 Fifth Avenue,
Port Alberni

www.letsconnectacrd.ca/sproat-lake-ocp



ALBERNI-CLAYOQUOT
REGIONAL DISTRICT