



# The Grapevine

## Alberni District Secondary School

February/March 2026

Web site Address: [www.sd70.bc.ca/adss](http://www.sd70.bc.ca/adss)



### IMPORTANT DATES

Mon Feb 16	Family Day – School closed
Wed Feb 18	Grade 9 Immunizations
Wed Feb 25	Grade 9 Immunizations
Wed Feb 25	Band Jazz Night
Wed Feb 25	Pink Shirt Day
Mar 4 & 5	Spring Learning Update Appointments
Mar 9-20	Spring Break

### School Bus Registration

Link to Online Registration [here](#)



#### Where can I get information?

On the ADSS website [Alberni District \(sd70.bc.ca\)](http://Alberni District (sd70.bc.ca))

[www.sd70.bc.ca/adss](http://www.sd70.bc.ca/adss)

On Facebook @ *Alberni District Secondary School*

#### **Reporting an ABSENCE:**

If your student is absent or late, please use **one** of the options below:

1. Download app  
Pacific Rim Schools
2. Call the Main Office at 250-723-6251 ext 4  
When leaving message please speak clearly, state first and last name of student
3. Email: [adss@sd70.bc.ca](mailto:adss@sd70.bc.ca)

To alleviate high call volumes, please ask your students who their teachers are for booking.

## LEARNING UPDATE APPOINTMENTS!



OPEN FOR BOOKING ON  
FEBRUARY 25<sup>th</sup> @ 8:00 AM

THE LINK FOR BOOKING IS  
ON THE ADSS WEBSITE  
UNDER THE "FAMILIES" TAB

APPOINTMENTS ARE ON:  
WEDNESDAY, MARCH 4<sup>TH</sup>  
THURSDAY, MARCH 5<sup>TH</sup>

### GIRLS RUGBY PRACTICES

3:30-5:00 ON MONDAYS AND WEDNESDAYS

ALL GRADES WELCOME, NO EXPERIENCE NEEDED

SEE TUOMI (RM. 116) FOR MORE INFO

#### GRADE 9 AND 10 PROGRAMMING FOR 26/27

GRADE 9'S FEB 17 - MARCH 5 DURING BLOCK C CLASS

(STUDENTS WILL NEED TO ACCESS THEIR EMAIL ACCOUNT)

GRADE 10'S FEB 18 - ASSEMBLY BLOCK B AND COURSE SELECTION SHEETS DUE FEB 24 - MARCH 5

**ADSS Track & Field practices will start Monday March 2nd.  
They will be Monday/Wednesday/Friday.  
Everyone is welcome. Come on out and try some sprinting, hurdling,  
jumping or throwing. March 2<sup>nd</sup> first practice.**



## ADSS Golf Team Meeting

- Wednesday, March 4<sup>th</sup>
- Room 250 (Leadership Class)
- Open for those that play golf and want to be on the school team.
- See Mr. Freethy or Mr. Poole for more details.

**THE  
OUTSIDERS**

**ADSS SCHOOL PRODUCTION**

***The Outsiders***

**May 8<sup>th</sup> at 7pm**

**May 9<sup>th</sup> at 1pm and 7pm**

## Adulting 101

Grade 11

4 credits

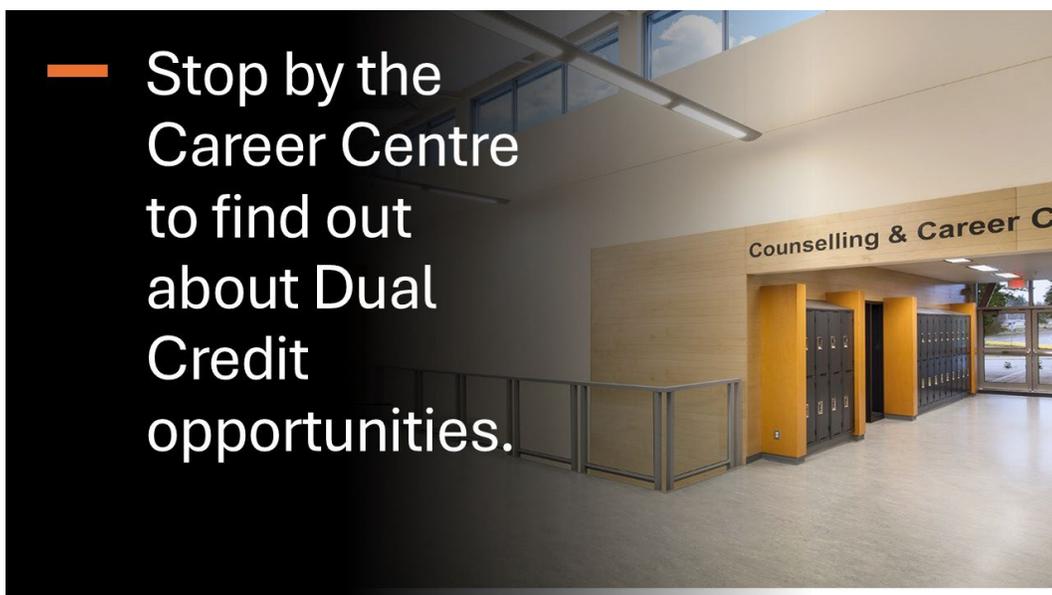
My 2022-23 Social Justice class came up with the idea for Adulting 101... two groups in two subsequent classes turned their hard work and vision into reality. On 27 January our School Board approved this as a course for SD70; upon their submission to the Ministry of Education, Adulting 101 was approved 35 minutes later as a course that we can run. Congratulations to everyone who worked so diligently, creatively, enthusiastically, and professionally. ~Ozzie.

This class was created by students in three Social Justice 12 classes and is designed to prepare students for adulthood when high school ends. We have created the course to be a fun, experiential, and interactive adulting class where youth will learn to be self-sufficient and strive towards a successful future.

Some of the topics covered will be:

- Work/life balance
- Safe sex
- Healthy habits
- Drugs & alcohol safety
- Meal planning & cooking
- Online/social media safety
- Cleaning/organization
- Renting, insurance, budgeting, taxes
- Goal setting & time management
- Banking, debts, investments
- Mental health coping strategies
- Transit, automotive basics
- Insurance
- Plumbing & carpentry basics
- Basic first aid
- Resume, interview, voting, passport
- Finding doctors/dentists

— Stop by the Career Centre to find out about Dual Credit opportunities.



# Alberni District Secondary School



2025-26 Yearbook  
\$60 each



**DEADLINE Feb 27, 2026**

Purchase your copy online  
with credit card or PayPal

<http://ybstore.friesens.com/stores/300700>

Student Name:	
Grade:	
Phone #:	

\*Please use a separate form for each yearbook purchased:

**If not ordering online, please complete this form and bring your cheque (payable to ADSS) or cash \$\$ to Mr. Roberts – Room #250**

Cash <input type="checkbox"/>	Cheque <input type="checkbox"/>	Name on Cheque:	Home phone:
Date:		Email Address:	

**Capture your High School memories - order your copy today!**

**ORDER**  **YOUR**  
*Yearbook*

**\*\*All orders are final.  
Refunds are not available\*\***